

# VALPARAISO Redevelopment Commission

## President

Trish Sarkisian  
*1<sup>st</sup> Source Bank.*

## Vice President

Ethan Lowe  
*Envocore*

## Secretary

Rob Thorgren  
*Thorgren Tool &  
Molding*

## Members

Evan Costas  
*City Council Member*

Casey Schmidt  
*City Council Member*

## Advisory Member

Tim Bucher  
*Representing  
Schools*

## Legal Counsel

Patrick Lyp

## Executive Director

George Douglas



Valparaiso City Hall  
166 W. Lincolnway  
Valparaiso, IN 46383  
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## RDC MEETING AGENDA: Thursday, April 14, 2022

**4:00 p.m. Executive Session:** The Valparaiso Redevelopment Commission will meet in Executive Session at 4:00 p.m. The Executive Session will convene at **City Hall, 166 W. Lincolnway, Valparaiso, IN 46383**, pursuant to I.C. 5-14-1.5-6.1(b)(2)(B), I.C. 5-14-1.5-6.1(b)(2)(D), and I.C. 5-14-1.5-6.1(b)(9) for the purpose of discussing pending litigation, discussing strategy with respect to the purchase or lease of real property, or to discuss a job performance evaluation of individual employees.

**4:10 p.m.** (Immediately following Executive Session, whichever occurs later)

**NOTICE: The Redevelopment Commission will meet on Thursday, April 14th.** This meeting will be held by the Valparaiso Redevelopment Commission at Valparaiso City Hall, 166 W. Lincolnway, Valparaiso, Indiana on **April 14, 2022 at 4:10 pm** and is open to the public. In addition, the meeting will be livestreamed, and a recording of this meeting will be posted on the City's website <http://www.ci.valparaiso.in.us>.

If you have any comments or questions as to any item on the Agenda and cannot attend the meeting, you are encouraged to send an email prior to the meeting to Samantha Camp at [scamp@valpo.us](mailto:scamp@valpo.us). Emailed comments or questions will be read during the meeting. The City will continue to follow health Governor Holcomb's Executive Order 20-02 (as amended) and Indiana Code §5-14-1.5-3.5 as it relates to virtual meetings.

1. Approval of March 10, 2022 and meeting minutes (Ethan Lowe)
2. Approval of Claims Register and Financial Report (Stu Summers)
3. Authorizing Temporary Loans Between the General Fund and the Consolidated Fund (George Douglas)
4. 2021 Annual TIF Report, Overlapping Units Report and Capture of Incremental AV Resolution (Karl Cender)
5. Presentation of Parking Study (Mike Jabo)
6. Parking Lot Design process (Mike Jabo)
7. Authorizing bids for Campbell and Brown intersection (Mike Jabo)
8. Amendment for the South Campbell Street design (Mike Jabo)
9. City Wide Sidewalk Program Bid Packages 1 & 2 (Mike Jabo)
10. Approval for the Payment of Economic Development Bonds Funds to Hageman (Patrick Lyp)
11. K&D Lawn Maintenance Proposal 2022 (Debbie Melcic)
12. Public Comment
13. Adjournment

### **Future Meetings: (Dates subject to change) 4:00 P.M.**

- May 12, 2022
- June 9, 2022
- July 14, 2022
- August 11, 2022
- September 8, 2022
- October 13, 2022
- November 10, 2022
- December 8, 2022