

# VALPARAISO Redevelopment Commission

## President

Rob Thorgren  
*Thorgren Tool &  
Molding*

## Vice President

Trish Sarkisian  
*1<sup>st</sup> Source Bank.*

## Secretary

Ethan Lowe  
*Envocore*

## Members

George Douglas  
*City Council Member*

Evan Costas  
*City Council Member*

## Advisory Member

Tim Bucher  
*Representing  
Schools*

## Legal Counsel

Patrick Lyp

## Executive Director

Brandon Dickinson



Valparaiso City Hall  
166 W. Lincolnway  
Valparaiso, IN 46383  
219.462.1161

## **RDC MEETING AGENDA: Thursday July 8, 2021**

**4:00 p.m. Executive Session:** The Valparaiso Redevelopment Commission will meet in Executive Session at 4:00 p.m. The Executive Session will convene at **City Hall, 166 W. Lincolnway, Valparaiso, IN 46383**, pursuant to I.C. 5-14-1.5-6.1(b)(2)(B), I.C. 5-14-1.5-6.1(b)(2)(D), and I.C. 5-14-1.5-6.1(b)(9) for the purpose of discussing pending litigation, discussing strategy with respect to the purchase or lease of real property, or to discuss a job performance evaluation of individual employees.

**4:15 p.m.** (Immediately following Executive Session, whichever occurs later)

**NOTICE: The Redevelopment Commission will meet for its regularly scheduled meeting on Thursday, June 10th.** This meeting will be held by the Valparaiso Redevelopment Commission at Valparaiso City Hall, 166 W. Lincolnway, Valparaiso, Indiana on **July 8, 2021 at 4:15 pm** and is open to the public. In addition, the meeting will be livestreamed, and a recording of this meeting will be posted on the City's website <http://www.ci.valparaiso.in.us>.

If you have any comments or questions as to any item on the Agenda and cannot attend the meeting, you are encouraged to send an email prior to the meeting to Brandon Dickinson at [bdickinson@valpo.us](mailto:bdickinson@valpo.us). Emailed comments or questions will be read during the meeting. The City will continue to follow health and safety guidelines issued by the Center for Disease Control, Indiana Health Department, and Porter County Health Department until such time as the Public Health Emergency, as declared by Governor Holcomb in Executive Order 20-02, is rescinded. The Mayor and City Council reserve the right to limit attendance at this meeting should the number of attendees exceed the number of people that can safely be in the City Council Chambers.

1. Approval of June 10, 2021 RDC meeting minutes (Ethan Lowe)
2. Approval of Claims Register and Financial Report (Brandon Dickinson)

## **Future Meetings: (Dates subject to change) 4:00 P.M.**

- August 12, 2021
- September 9, 2021
- October 14, 2021
- November 11, 2021
- December 9, 2021