

RESOLUTION NO. 9, 2025

**A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF VALPARAISO,
INDIANA, RECOMMENDING ISSUANCE OF A DOWNTOWN ALCOHOLIC
BEVERAGE PERMIT PURSUANT TO I.C. 7.1-3-20-16(g)**

Whereas, IND. CODE § 7.1-3-20-16(g) allows the Indiana Alcohol and Tobacco Commission ("IATC") to issue fifteen (15) on-premises alcoholic beverage permits, without regard to the quota provisions of IND. CODE § 7.1-3-22, within the historic district (as defined within the Enabling Statute) of the City of Valparaiso; and

WHEREAS, on **December 14, 2015**, the Common Council of the City of Valparaiso adopted Ordinance 29-2015, which approved the *Amended Criteria for License Allocation and Applicant Compliance Requirements* that was initially approved by Resolution 15-2005; and

WHEREAS, on **August 28, 2023**, the Common Council passed Ordinance 11-2023 which adopted the *Second Amended Criteria for License Allocation and Applicant Compliance*; and

WHEREAS, on **August 25, 2025** the City Council held a public presentation by applicant for an on-premises alcoholic beverage permit.

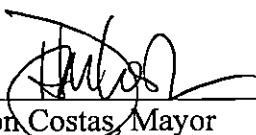
NOW THEREFORE BE IT RESOLVED by the Common Council of the City of Valparaiso, Indiana, that:

1. **The Golf Lodge, Inc. d/b/a The Golf Lodge & Alpen Haus**, should be, and is, hereby recommended for a 3-Way on-premises alcoholic beverage permit. Such recommendation being conditioned upon full compliance with the objectives and criteria contained in the *Second Amended Criteria for License Allocation and Applicant Compliance* and pursuant to Indiana Code §§ 7.1-3-19-17 and 7.1-3-20-16(g).

2. That upon written request by the City Council, representatives from **The Golf Lodge, Inc. d/b/a The Golf Lodge & Alpen Haus**, shall appear and provide a report as to its activities and answer questions relating to any complaints/problems.

3. At all times **The Golf Lodge, Inc. d/b/a The Golf Lodge & Alpen Haus** shall comply with the executed Written Commitment.

PASSED AND ADOPTED by the Common Council of the City of Valparaiso, Porter County, Indiana, by a 7-0 vote of all members present and voting, this 25th day of August, 2025.


Jon Costas, Mayor

ATTEST:


Holly Taylor, Clerk-Treasurer